

THE
**FAITH BAPTIST
TRUMPET**

“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?” I Cor. 14:8KJV

Published by Faith Baptist Church

7 Kingdom Way

Harrison, AR 72601

Independent (Unaffiliated) KJV 1611

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MAR. / APR. 2006

HOW TO BE SAVED

The Romans Road to Salvation

(God's plan of salvation is the same in all of the Bible.)

It is by grace, through faith in Christ.)

KJV 1611 Romans 3:23; Romans 6:23;

Romans 5:8; Romans 10:9, 10, 13

What Does God Require of You?

(By Bro. Paul Davis)

(CONTINUED FROM JAN./FEB.2006 EDITION)

Thus, it is God that grants man the ability to repent properly before Him, in a manner acceptable to Him. This is very much like the situation man faces when he hears the Gospel. Man has a requirement placed upon him by the Lord: Man must know who is doing the offering of salvation, what the salvation consists of, or is, and why he needs that salvation. Since none of these things are readily apparent physically, we are at a considerable disadvantage. We must know and understand these things spiritually, which is impossible for us to do. This was the situation the woman at the well in Samaria faced.

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FBC Schedule of Services

Sunday School (Classes for all ages) 10:00

Sunday Morning Worship 11:00

Sunday Evening 6:00

Wednesday Evening 7:00

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WHICH CHURCH SHOULD I ATTEND?

(The purpose of this column is to give the facts about true churches of the Lord and facts about the Devil's counterfeit "churches". Check this column in each issue of FBT to see the Scripture proofs given of what kind of church God wants us to go to.)

The Church That Jesus Built

(By V. L. Lindbloom)

In speaking of Baptists, I speak of the age-long Fundamentalist group, and not of the Modernistic tribe.

The Church's Origin

In Matthew 16:17-18 Jesus says to Peter, ***"Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee; but my Father***

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What Does God Require ...(continued from page 1)

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (*John 4:10*)

By the Lord's statement to the woman, we know that the Lord will not accept blind belief. We cannot just believe because we believe, and have the Lord accept it. Rather, we must know with certainty who is doing the offering, what He is offering, and why we need it. This is why the statement is made in Hebrews:

But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him. (*Hebrews 11:6*)

However, again the Lord has not left us without recourse. It is stated plainly in Romans 10:17: So then faith *cometh* by hearing, and hearing by the word of God. Now then, we can establish what this faith is, as it is now established how that we (who are all sinners) receive this faith. In Hebrews 11, which is the definitive discourse on faith and its power, the following statements are made:

Now faith is the substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. (*Hebrews 11:1-3*)

First, we see that faith is both a 'substance' and an 'evidence;' moreover, in verse two faith is declared to be an 'it.' By these adjectives we can understand that the 'faith' that saves is a noun, much like we would describe an instrument of some sort. However, as verse three describes, this instrument is quite special and unique among instruments. This instrument allows those possessing and using it to understand that God created the universe *ex nihilo*, or literally 'out of nothing.' The rest of the chapter goes on to

describe how that faith enabled the people of God to do things that would have been impossible otherwise. The how of this is that God grants an instrument to the one that hears the Gospel, which enables that person to 'see' who God is, what He offers to the sinner through the shed blood of Jesus Christ, and why that person needs salvation. This is a direct contrast to how the Apostle Paul described the Athenians at Mars Hill:

Then Paul stood in the midst of Mars' hill, and said, *Ye* men of Athens, I perceive that in all things ye are too superstitious.

For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. (*Acts 17:22-23*)

By this statement it is made clear, the Lord considers blind belief to be no better than superstition, as one cannot fulfill the requirement of knowing who God, and specifically the Lord Jesus Christ, really is. However, through this instrument of faith, which the Lord grants upon hearing the Gospel, one is entirely able to fulfill the requirements necessary to properly exercise the repentance God grants and thus obey the Gospel unto salvation in Christ.

Now it is established that God does command all men everywhere to repent and obey the Gospel, it is essential to understand why God chose to have these two commandments as His requirements for us all, rather than the command to 'not sin.' What does not seem to be understood by most is what is implicit in the command to repent and obey the Gospel. In posing the following questions, what is implicit within the command should be come clear.

What are we repenting of?

Why do we need to repent anyway?

Why do we need to believe, or obey the Gospel?

The answer is clear: WE ARE SINNERS! And, we sin because we are sinners. . Moreover, we know that we are sinners because God put the knowledge of His law in (continued on page 8)

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Building-Stones of the United States of America

(The following quotation is taken from *AMERICA'S GOD AND COUNTRY Encyclopedia Of Quotations*—William J. Federer)

The Constitution of the State of Delaware 1776, stated:

Article XXII Every person who shall be chosen a member of either house, or appointed to any office or place of trust... shall...make and subscribe the following declaration, to wit: "I, _____, do profess faith in God the Father, and in Jesus Christ His only Son, and in the Holy Ghost, one God, blessed for evermore; I do acknowledge the holy scriptures of the Old and New Testament to be given by divine inspiration." (Until 1792)

Delaware's Constitution also stated:

[It is] the duty of all men frequently to assemble together for the public worship of the Author of the Universe.... [although] no man ought to be compelled to attend any religious worship.

The Constitution of the State of Georgia 1777, stated:

We, the people of Georgia, relying upon protection and guidance of Almighty God, do ordain and establish this Constitution.

(Israel is the apple of God's eye.)

"For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye."

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CHURCH PLANTING

Faith Baptist Church is endeavoring to be a church-planting church. Pastor Watt has continuously instilled the importance of this in the members of Faith from the Word of God.

The Lord started His church while He was here on earth and left it with important work to do. This work includes telling people about His ability to save their souls, then after salvation to scripturally baptize them. Also, the Lord wants them to be very faithful to a local church of His that they can attend—not to somehow keep themselves saved, the Lord keeps that, but to attend simply because they love the Lord and want to live for Him and obey Him.

For this reason it's easy to see the need for scripturally started churches in towns and cities across the world. Faith Baptist Church is a product of this exact process, produced by Faith Baptist Church of Spokane, MO. Contact us for details if you, your friends or family are interested in seeing a Baptist church started in your locality. You may call us at:

(870) 429-8346 or (870) 391-1705
or **(870) 427-3102**

We are presently trying to see churches established in:

Christ Church, New Zealand
and

Yellville, Arkansas

Those interested in the Yellville area please contact Bro. Savage at

(870) 427-3102.

"Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Ephesians 3:21

WHICH CHURCH...(continued from page 1)

which is in heaven. And I say unto thee, That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it."

Jesus spoke in response to Peter's assertion that Jesus was the Christ the Son of the Living God. In essence Jesus said, according to the original, "thou art PETROS (a little rock), and upon this PETRA (a big rock) I will build my Church."

This is in perfect accord with Ephesians 2:20, *"And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."*

The church was not built upon Peter himself, nor upon his faith or confession, but upon Jesus. From the day Jesus said, *"Upon this rock I will build my church, and the gates of hell shall not prevail against it,"* there has been a church in the world bearing all the marks of New Testament origin, an institution of which He is and shall forever be the Head (Colossians 1:18).

John the Baptist the Forerunner

John the Baptist, called, named, and ordained of God, was the first Baptist preacher (Matthew 3:1-11), who baptized Jesus and all the apostles, including the successor to Judas Iscariot (Acts 1:21-22). Jesus walked sixty miles to be baptized by John the Baptist (Matthew 3:13-17). With Jesus it made a difference by WHOM He was baptized. Jesus was immersed in the Jordan. *"And Jesus was baptized of John IN Jordan"* (Mark 1:9); *"And Jesus when he was baptized, went UP straightway OUT OF the water"* (Matthew 3:16).

With Jesus it made a difference as to HOW He was baptized. Jesus was baptized *"to fulfill all righteousness"* (Matthew 3:15). With Jesus it made a difference as to WHY He was baptized. He had no sins to **"wash**

away," and thus was not baptized in order to be saved.

Out of this Baptist material which John prepared, Jesus built His Church.

There are three things that serve to identify a modern New Testament Church: Historical perpetuity, Doctrinal conformity, Spiritual affinity. These, in their order, will be considered:

I

HISTORICAL PERPETUITY

No reliable historian has ever pointed to a single man who ever claimed the honor of having been the head and founder of a Baptist church this side of Jesus and the apostles. On the other hand the world's leading historians have ascribed to Baptists as having had their origin with Jesus, a number of whom speak as follows:

Bureau of the Census United States Department of Commerce:

"The Baptist bodies of today trace their origins as distinct communities to the Protestant Reformation.

It is claimed, indeed, that the churches of the apostolic age were in doctrine, polity and ordinances the exact counterparts of Baptist churches today."

Cardinal Hosius (Catholic, 1554) – President of the Council of Trent:

"Were it not that the Baptists have been grievously tormented and cut off with the knife during the past twelve hundred years, they would swarm in greater numbers than all the Reformers."

The "twelve hundred years" were the years preceding the Reformation in which Rome persecuted Baptists with the most cruel persecution thinkable.

Sir Isaac Newton:

"The Baptists are the only known body of Christians that never symbolized with Rome.

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Psalm 2 OF HEATHEN CONCERN

(Rex Savage, Jr.)

Heathen: A person who does not worship God.

- I. The Heathen Are Raging**
 “Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,” vs.1,2
- A.** From the Heathen “Prince” to the Heathen “Pauper”.
- B.** Against the LORD and Against His Anointed (Jesus Christ).
- II. The Heathen Are Breaking Loose**
 “Saying, Let us break their bands asunder, and cast away their cords from us.” vs.3
- A.** As a Rebel.
- B.** This is especially vital concerning one’s personal salvation.
- C.** Many Americans are cutting our national ties to God.
- III. Will the Mocking, Laughing Heathen Be Laughed At?**
 “He that sitteth in the heavens shall laugh: the Lord shall have them in derision.” vs.4
- A.** Derision: to laugh at mockingly or as a joke.
- B.** Elijah had Baal’s prophets in derision on Mt. Carmel.
- C.** God will get “the last laugh”.
- IV. The Heathen Spoken To In God’s Hot Anger**
 “Then shall he speak unto them in his wrath, and vex them in his sore displeasure.” vs.5
- A.** God’s Word is sweet when obeyed, but troubling when disobeyed.
- B.** Imaginably, no one interrupts when God is speaking this way.
- C.** Example of God’s wrath (Exo. 14:23-25)
- V. The Heathen’s “Then” And “Now”**
- A.** 1st word of vs.6 “Yet” (Now...before its too late). “Yet have I set my king upon my

holy hill of Zion.”

B. 1st word of vs.5 “Then”...wrath.

C. “Now” (See vs.10 below.)

VI. The Decree Before The Heathen
 “I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee. Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel.” vs.7,8,9

A. Jesus Christ is the only begotten Son of God.

B. The “uttermost” (vs.8) broken or saved? “Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.” Heb. 7:25

C. No king ever made a better decree.

D. The heathen need this decree delivered right to them.

VII. The Heathen Person Does Not Have To Be A Genius, But Be Instructed.
 “Be wise now therefore, O ye kings: be instructed, ye judges of the earth.” vs.10

VIII. The Heathen’s Kiss of Life or Kiss of Death

A. “But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?” Luke 22:48

B. “Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.” vs.12 “For whosoever shall call upon the name of the Lord shall be saved.” Romans 10:13

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“In the beginning God created the heaven and the earth.” Genesis 1:1

WHICH CHURCH...(continued from page 4)**Mosheim (Lutheran):**

“Before the rise of Luther and Calvin, there lay secreted in almost all the countries of Europe persons who adhered tenaciously to the principles of modern Dutch Baptists.”

Edinburg Cyclopedia (Methodist):

“It must have already occurred to our readers that the Baptists are the same sect of Christians that were formerly described as Anabaptists. Indeed this seems to have been their leading principles from the time of Tertullian to the present time.”

Tertullian was born just fifty years after the death of the apostle John.

John Clark Ridpath (Methodist):

“I should not readily admit that there were Baptist churches as far back as A.D. 100, although without doubt there were Baptists then, as all Christians were Baptists.”

Professor Wm. C. Duncan, of the Department of Greek and Latin, University of Louisiana:

“Baptists do not, as most Protestant denominations, date their origin from Reformation of 1520. By means of that great movement they were brought out of comparative obscurity into prominent notice. They did not, however, originate with the Reformation, for long before Luther lived; yea, long before the Catholic Church itself was known, Baptists and Baptist churches flourished in Europe, Asia and Africa.”

Zwingli, the Swiss Reformer, Contemporary with Luther and Calvin (1500):

“The institution of the Anabaptists is no novelty, but for thirteen hundred years have caused great trouble to the church.”

By “the church” Zwingli means the Roman Catholic Church.

Robert Barclay (Quaker):

“There are also reasons for believing that on

the continent of Europe, small hidden societies, who have the opinions of the Anabaptists, have existed from the time of the apostles.”

W. C. King in “Crossing the Centuries”:

“Of the Baptists it may be said that they are not Reformers. These people, comprising bodies of Christian believers, known under various names in different countries, are entirely independent of, and distinct from, the Greek and Roman churches, and have an unbroken continuity from apostolic days down through the centuries. Throughout this long period they were bitterly persecuted for heresy, driven from country to country, disfranchised, deprived of their property, imprisoned, tortured and slain by the thousands; yet they swerved not from the New Testament faith, doctrine and practice.”

It is well to remember just here that Baptists are not Protestants, no more than they are Catholics; they originated 1500 years before the Protestant Reformation under Luther.

Alexander Campbell, Head and Founder of the so-called Disciples Church, including the “Church of Christ”:

“From the apostolic age to the present time the sentiments of Baptists have a chain of advocates, and public monuments of their existence in every century can be produced.”


(MaCalla-Campbell Debate)

He also said that the church at Jerusalem was a Baptist Church and also the church at Samaria.

Thus we have the historical perpetuity of the Baptist Church.

Now we turn to **Other Denominations**. Of these we know their head and founder, as well as the date of their origin, and we give them as follows:

1) The Roman Catholic Church had its actual beginning in the fourth(continued on page 8)


 "Is there not a cause" for knowing the news issues printed in FBT - especially the good news of Christ? If you also see the importance of acting on such knowledge, feel free to copy any or all of our paper and give it to others.





In publishing the FBT we quote many sources. This does not necessarily mean that we agree with all views of every source.



Eight Seconds

The strength and physical ability of the rider is required to command the dominance of a ton of bull that is determined to win the contest. Not everyone is cut out for that level of competition. To the average person, staying on the back of a bull for a mere eight seconds can't be all that difficult.

Eight seconds doesn't seem very long, unless you're the one on the bull; then it seems like an eternity. Eight seconds *isn't* long in the light of your whole life, but your life will *seem* like eight seconds in the light of *eternity*.

Unfortunately, your strength and physical ability won't help you when you face your final foe: death. "And as it is appointed unto men once to die, but after this the judgment" Hebrews 9:27. "Wherefore, as by one man sin entered into the world, and death by sin; and so

death passed upon all men, for that all have sinned." Romans 5:12. You could be eight seconds away from your next victory and a gold buckle, complete with the applause of men, or you could be eight seconds away from eternity. "Whereas ye know not what *shall be* on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." James 4:14

The decision you make in the next few seconds could haunt you for the rest of your life, or it could be the best choice you ever made. The wrong choice would be to do nothing. The right choice would be made by accepting the free gift of eternal life offered to you by the Lord Jesus Christ. He died on the cross for you and shed His blood nearly 2,000 years ago so that you wouldn't have to pay the debt of your sin. He paid it all! All He asks you to do is believe that what He did on the cross was for you and that you'll take Him as your personal Saviour.

If you will right now believe in your heart that God loves you and wants to save you from an eternal death in hell, please, from your heart, tell God you want Him to save you. "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31). "The blood of Jesus Christ...cleanseth us from all sin" (I John 1:7). Talk to Him like you would talk to a friend. Maybe you're not much on praying; well, you can use (continued on page 8)

What Does God Require ...(continued from page 2)
every one of us, as it is written:

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;)(Romans 2:14-15)

(TO BE CONTINUED IN NEXT EDITION)



We invite you to our website at:
www.faithbaptistchurchkhroar.org



Eight Seconds (continued from page 7)

this as a guide:

“Lord, I know that You love me, and You want me to trust You as my Saviour. I realize that I can’t save myself. Only You can save me. I will right now believe that Your blood paid my debt, and I trust You as my Saviour and Friend. Thank You for dying for me and saving me. In Jesus’ name, Amen.”

If you have trusted Jesus as your Saviour, please write to us at the following address so that we can rejoice with you and send you some free literature to help you with your new life:

Faith Baptist Church, 7 Kingdom Way, Harrison,
AR 72601

(from Bible Way Press)

“From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.”

Write or call us if you would like to take
THE 15 MINUTE KJV BIBLE COURSE.

**“He which testifieth these things saith,
Surely I come quickly. Amen. Even so,
come, Lord Jesus.”
Revelation 22:20**

WHICH CHURCH...(continued from page 6)

century with Boniface as its first papal head. This institution had its germinal beginning in Constantine, the Christian Emperor of Rome, who united Christianity and paganism in the third century.

2) The Lutheran Church (1525), Martin Luther, Reformer, Founder.

3) The Church of England (1532), founded by Henry VIII, who broke with the Roman Catholic State Church over the matter of divorce, refusing to bow to papal edict when he himself was most involved.

4) The Presbyterian Church (1541), John Calvin, Founder.

5) The Congregational Church (1560), John Brown, Founder.

6) The Methodist Church (1783), John Wesley, Founder.

7) The Christian or Disciple Church (1809), Alexander Campbell, Founder. Mr. Campbell was once a Baptist, and published a paper called The Christian Baptist.

8) The Mormon Church (1833), Joseph Smith, Founder.

9) The Christian Science Church (1866), Mary Baker Eddy, Founder.

Thus we have the origin of all the leading denominations posing as churches, dates and founders about which there can be no question, all of which came into existence far too late to be designated “The Church That Jesus Built.”

This is not written as a reflection, but rather as a statement of simple fact, an indisputable fact.

(TO BE CONTINUED IN NEXT EDITION)